

B1 (Official Form 1)(04/13)

|  |   |   |
|--|---|---|
| <b>United States Bankruptcy Court</b><br><b>Northern District of Illinois</b>  |   | <b>Voluntary Petition</b>   |
| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Jones, Keesha</b>   |   | Name of Joint Debtor (Spouse) (Last, First, Middle):  |
| All Other Names used by the Debtor in the last 8 years<br>(include married, maiden, and trade names):<br><b>AKA Keesha Curington; AKA Keesha Jones</b>   |   | All Other Names used by the Joint Debtor in the last 8 years<br>(include married, maiden, and trade names):   |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN<br>(if more than one, state all)<br><b>xxx-xx-9302</b>   |   | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN<br>(if more than one, state all)  |
| Street Address of Debtor (No. and Street, City, and State):<br><b>6445 S Cottage Grove</b><br><b>Chicago, IL</b><br><div style="text-align: right; font-size: small;">ZIP Code<br/><b>60637</b></div>  |   | Street Address of Joint Debtor (No. and Street, City, and State):<br><div style="text-align: right; font-size: small;">ZIP Code</div>   |
| County of Residence or of the Principal Place of Business:<br><b>Cook</b>  |   | County of Residence or of the Principal Place of Business:  |
| Mailing Address of Debtor (if different from street address):<br><div style="text-align: right; font-size: small;">ZIP Code</div>  |   | Mailing Address of Joint Debtor (if different from street address):<br><div style="text-align: right; font-size: small;">ZIP Code</div>   |
| Location of Principal Assets of Business Debtor<br>(if different from street address above):   |   |   |
| <b>Type of Debtor</b><br>(Form of Organization) (Check one box)<br><input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (If debtor is not one of the above entities,<br>check this box and state type of entity below.)  | <b>Nature of Business</b><br>(Check one box)<br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined<br>in 11 U.S.C. § 101 (51B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other | <b>Chapter of Bankruptcy Code Under Which<br/>the Petition is Filed</b> (Check one box)<br><input type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input checked="" type="checkbox"/> Chapter 13<br><input type="checkbox"/> Chapter 15 Petition for Recognition<br>of a Foreign Main Proceeding<br><input type="checkbox"/> Chapter 15 Petition for Recognition<br>of a Foreign Nonmain Proceeding  |
| <b>Chapter 15 Debtors</b><br>Country of debtor's center of main interests:<br><br>Each country in which a foreign proceeding<br>by, regarding, or against debtor is pending:   | <b>Tax-Exempt Entity</b><br>(Check box, if applicable)<br><input type="checkbox"/> Debtor is a tax-exempt organization<br>under Title 26 of the United States<br>Code (the Internal Revenue Code).  | <b>Nature of Debts</b><br>(Check one box)<br><input checked="" type="checkbox"/> Debts are primarily consumer debts,<br>defined in 11 U.S.C. § 101(8) as<br>"incurred by an individual primarily for<br>a personal, family, or household purpose."<br><input type="checkbox"/> Debts are primarily<br>business debts.   |
| <b>Filing Fee</b> (Check one box)<br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must<br>attach signed application for the court's consideration certifying that the<br>debtor is unable to pay fee except in installments. Rule 1006(b). See Official<br>Form 3A.<br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must<br>attach signed application for the court's consideration. See Official Form 3B. |   | <b>Chapter 11 Debtors</b><br>Check one box:<br><input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br>Check if:<br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates)<br>are less than \$2,490,925 ( <i>amount subject to adjustment on 4/01/16 and every three years thereafter</i> ).<br>Check all applicable boxes:<br><input type="checkbox"/> A plan is being filed with this petition.<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors,<br>in accordance with 11 U.S.C. § 1126(b). |
| <b>Statistical/Administrative Information</b><br><input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid,<br>there will be no funds available for distribution to unsecured creditors.  |   | THIS SPACE IS FOR COURT USE ONLY  |
| <b>Estimated Number of Creditors</b><br><input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000   |   |   |
| <b>Estimated Assets</b><br><input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                     |   |   |
| <b>Estimated Liabilities</b><br><input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                |   |   |

# **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

**Jones, Keesha**

**All Prior Bankruptcy Cases Filed Within Last 8 Years** (If more than two, attach additional sheet)

Location

Where Filed: **Northern District of illinois**

Case Number:

**13-33365**

Date Filed:

**8/21/13**

Location

Where Filed: **See Attachment**

Case Number:

Date Filed:

**Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor** (If more than one, attach additional sheet)

Name of Debtor:

**- None -**

Case Number:

Date Filed:

District:

Relationship:

Judge:

## **Exhibit A**

(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)

☐ Exhibit A is attached and made a part of this petition.

## **Exhibit B**

(To be completed if debtor is an individual whose debts are primarily consumer debts.)

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).

**X /s/ Bennie W Fernandez**

**January 16, 2015**

Signature of Attorney for Debtor(s)

(Date)

**Bennie W Fernandez**

## **Exhibit C**

Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?

☐ Yes, and Exhibit C is attached and made a part of this petition.

☒ No.

## **Exhibit D**

(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)

☒ Exhibit D completed and signed by the debtor is attached and made a part of this petition.

If this is a joint petition:

☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.

## **Information Regarding the Debtor - Venue**

(Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.
- ☐ Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.

## **Certification by a Debtor Who Resides as a Tenant of Residential Property**

(Check all applicable boxes)

☐ Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)

\_\_\_\_\_  
(Name of landlord that obtained judgment)

\_\_\_\_\_  
(Address of landlord)

- ☐ Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
- ☐ Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.
- ☐ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).

## Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):  
**Jones, Keesha**

### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X /s/ Keesha Jones**

Signature of Debtor **Keesha Jones**

**X**

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

**January 16, 2015**

Date

#### Signature of Attorney\*

**X /s/ Bennie W Fernandez**

Signature of Attorney for Debtor(s)

**Bennie W Fernandez**

Printed Name of Attorney for Debtor(s)

**Fernandez & Associates**

Firm Name

**108 Madison  
Oak Park, IL 60302**

Address

**Email: bennie161@sbcglobal.net**

**708-386-1812 Fax: 708-386-2014**

Telephone Number

**January 16, 2015**

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

**X**

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

**X**

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

**X**

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.*

In re **Keesha Jones**, Case No. \_\_\_\_\_  
Debtor

**FORM 1. VOLUNTARY PETITION**  
**Prior Bankruptcy Cases Filed Attachment**

| <u>Location Where Filed</u>          | <u>Case Number</u> | <u>Date Filed</u> |
|--------------------------------------|--------------------|-------------------|
| <b>Northern District of Illinois</b> | <b>13-06244</b>    | <b>02/19/13</b>   |
|                                      | <b>12-43942</b>    | <b>11/05/12</b>   |
| <b>Northern District of Illinois</b> | <b>12-26727</b>    | <b>07/03/12</b>   |
| <b>Northern District of Illinois</b> | <b>12-07536</b>    | <b>02/28/12</b>   |

B 1D (Official Form 1, Exhibit D) (12/09)

**United States Bankruptcy Court  
Northern District of Illinois**

In re **Keesha Jones**

Debtor(s)

Case No.  
Chapter

**13**

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.**

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

☒ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

☐ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Summarize exigent circumstances here.]* \_\_\_\_\_

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

☐ 4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]*

☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Keesha Jones  
Keesha Jones

Date: January 16, 2015

In re **Keesha Jones**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)           | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D<br>W<br>I<br>F<br>E<br>J<br>O<br>I<br>N<br>T<br>O<br>R | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--------------------------------------|--|---|--|--|--------------------------------------|-----------------|
|   |                                      |  |   |  |  |                                      |                 |
| Account No. <b>33065801</b><br><br><b>Arnoldharris</b><br><b>600 West Jackson Suite 710</b><br><b>Chicago, IL 60661</b> |                                      | -  | <b>Opened 11/20/09</b><br><b>Collection 04 Illinois Tollway</b>                                     |  |  |                                      | <b>212.00</b>   |
| Account No. <b>33065805</b><br><br><b>Arnoldharris</b><br><b>600 West Jackson Suite 710</b><br><b>Chicago, IL 60661</b> |                                      | -  | <b>Opened 11/20/09</b><br><b>Collection 04 Illinois Tollway</b>                                     |  |  |                                      | <b>212.00</b>   |
| Account No. <b>2105884789202</b><br><br><b>Blmdsnb</b><br><b>9111 Duke Blvd</b><br><b>Mason, OH 45040</b>               |                                      | -  | <b>Opened 3/11/14 Last Active 1/10/15</b><br><b>Charge Account</b>                                  |  |  |                                      | <b>1,030.00</b> |
| Account No. <b>5466160272959121</b><br><br><b>Citi</b><br><b>Po Box 6241</b><br><b>Sioux Falls, SD 57117</b>            |                                      | -  | <b>Opened 2/28/14 Last Active 5/19/14</b><br><b>Charge Account</b>                                  |  |  |                                      | <b>7,034.00</b> |
| Subtotal<br>(Total of this page)  |                                      |  |   |  |  |                                      | <b>8,488.00</b> |

4 continuation sheets attached

In re Keesha Jones, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)   | C<br>O<br>D<br>E<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|--|---|--|--|--------------------------------------|-----------------|
|   |  | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                 |
| Account No.   |  |   |  |  |                                      |                 |
| City of Chicago Department of Reven<br>Remittance Center<br>P.O. Box 88292<br>Chicago, IL 60680-1292            | -  |   |  |  |                                      | 10,000.00       |
| Account No. 4447962236707547  |  | Opened 9/11/13 Last Active 1/01/15<br>Credit Card   |  |  |                                      |                 |
| Credit One Bank Na<br>Po Box 98875<br>Las Vegas, NV 89193   | -  |   |  |  |                                      | 578.00          |
| Account No. 6011499431693140  |  | Opened 2/16/14 Last Active 8/31/14<br>Credit Card   |  |  |                                      |                 |
| Discover Fin Svcs Llc<br>Po Box 15316<br>Wilmington, DE 19850   | -  |   |  |  |                                      | 5,833.00        |
| Account No. 894864172   |  | Opened 2/25/14 Last Active 6/01/14<br>Unsecured   |  |  |                                      |                 |
| Fifth Third Bank<br>5050 Kingsley Dr<br>Cincinnati, OH 45227  | -  |   |  |  |                                      | 10,067.00       |
| Account No. 5467002378010558  |  | Opened 2/27/14 Last Active 6/01/14<br>Credit Card   |  |  |                                      |                 |
| Fifth Third Bank<br>5050 Kingsley Dr<br>Cincinnati, OH 45227  | -  |   |  |  |                                      | 7,197.00        |
| Sheet no. <u>1</u> of <u>4</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims |  |   |  |  |                                      |                 |
| Subtotal<br>(Total of this page)  |  |   |  |  |                                      | 33,675.00       |



In re Keesha Jones, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | C<br>O<br>D<br>E<br>B<br>O<br>R | H<br>U<br>S<br>B<br>A<br>N<br>D,<br>W<br>I<br>F<br>E,<br>J<br>O<br>I<br>N<br>T,<br>O<br>R<br>C<br>O<br>M<br>M<br>U<br>N<br>I<br>T<br>Y | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
|---|---------------------------------|--|---|--|--|--------------------------------------|-----------------|
| Account No. 5178006412258396  | -                               |  | Opened 9/05/13 Last Active 1/04/15<br>Credit Card   |  |  |                                      | 810.00          |
| First Premier Bank<br>601 S Minnesota Ave<br>Sioux Falls, SD 57104  |                                 |  |   |  |  |                                      |                 |
| Account No.   | -                               |  |   |  |  |                                      | 0.00            |
| Internal Revenue Service<br>P.O. Box 21126<br>Philadelphia, PA 19114  |                                 |  |   |  |  |                                      |                 |
| Account No. 3154111920  | -                               |  | Opened 2/24/14 Last Active 7/01/14<br>Charge Account  |  |  |                                      | 8,321.00        |
| Kay Jewelers<br>375 Ghent Rd<br>Fairlawn, OH 44333  |                                 |  |   |  |  |                                      |                 |
| Account No. 4383987226820   | -                               |  | Opened 2/18/14 Last Active 8/30/14<br>Charge Account  |  |  |                                      | 1,102.00        |
| Mcydsnb<br>9111 Duke Blvd<br>Mason, OH 45040  |                                 |  |   |  |  |                                      |                 |
| Account No. 29526673818   | -                               |  | Opened 2/25/14 Last Active 8/30/14<br>Automobile  |  |  |                                      | 39,123.00       |
| Pentagon Federal Cr Un<br>Po Box 1432<br>Alexandria, VA 22313   |                                 |  |   |  |  |                                      |                 |
| Sheet no. 2 of 4 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims                |                                 |  |   |  |  |                                      | 49,356.00       |
| Subtotal<br>(Total of this page)  |                                 |  |   |  |  |                                      | 49,356.00       |

B6F (Official Form 6F) (12/07) - Cont.

In re **Keesha Jones**

Case No. \_\_\_\_\_

Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                 | C<br>O<br>D<br>E<br>B<br>T<br>O<br>R | Husband, Wife, Joint, or Community  | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM                  |
|---|--------------------------------------|---|--|--|--------------------------------------|----------------------------------|
|   |                                      | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  |  |                                      |                                  |
| Account No. <b>29543866700</b><br><br><b>Pentagon Federal Cr Un</b><br><b>Po Box 1432</b><br><b>Alexandria, VA 22313</b>      | -                                    | Opened 3/07/14 Last Active 12/19/14<br>Unsecured  |  |  |                                      | 9,653.00                         |
| Account No. <b>4306792100126452</b><br><br><b>Pentagon Federal Cr Un</b><br><b>Po Box 1432</b><br><b>Alexandria, VA 22313</b> | -                                    | Opened 2/21/14 Last Active 12/05/14<br>Credit Card  |  |  |                                      | 5,318.00                         |
| Account No. <b>466695756</b><br><br><b>Td Bank Usa/Targetcred</b><br><b>Po Box 673</b><br><b>Minneapolis, MN 55440</b>        | -                                    | Opened 4/22/14 Last Active 6/01/14<br>Credit Card   |  |  |                                      | 551.00                           |
| Account No. <b>513933287</b><br><br><b>Us Bank</b><br><b>Po Box 790084</b><br><b>Saint Louis, MO 63179</b>                    | -                                    | Opened 2/27/14 Last Active 7/16/14<br>Automobile  |  |  |                                      | 20,313.00                        |
| Account No. <b>-000199374924058</b><br><br><b>Us Bank Hogan Loc</b><br><b>Po Box 5227</b><br><b>Cincinnati, OH 45201</b>      | -                                    | Opened 2/10/14 Last Active 8/01/14<br>Check Credit Or Line Of Credit                                |  |  |                                      | 5,587.00                         |
| Sheet no. <u>3</u> of <u>4</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims               |                                      |   |  |  |                                      | Subtotal<br>(Total of this page) |
|   |                                      |   |  |  |                                      | <b>41,422.00</b>                 |

B6F (Official Form 6F) (12/07) - Cont.

In re Keesha Jones, Case No. \_\_\_\_\_  
Debtor

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**  
(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                         | C<br>O<br>D<br>E<br>B<br>O<br>R | Husband, Wife, Joint, or Community | C<br>O<br>N<br>T<br>I<br>N<br>G<br>E<br>N<br>T       | U<br>N<br>L<br>I<br>Q<br>U<br>I<br>D<br>A<br>T<br>E<br>D | D<br>I<br>S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM   |   |
|---|---------------------------------|------------------------------------|--|--|--------------------------------------|---|---|
|   |                                 | H<br>W<br>J<br>C                   |  |  |                                      |   | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |
| Account No. <b>4147180109571550</b><br><br><b>Wells Fargo Bank</b><br><b>Po Box 14517</b><br><b>Des Moines, IA 50306</b>              |                                 | -                                  | Opened 2/16/14 Last Active 6/01/14<br>Charge Account |  |                                      | 5,619.00  |   |
| Account No. <b>66366355300760001</b><br><br><b>Wells Fargo Bank Nv Na</b><br><b>Po Box 94435</b><br><b>Albuquerque, NM 87199</b>      |                                 | -                                  | Opened 2/14/14 Last Active 6/01/14<br>Note Loan      |  |                                      | 19,521.00   |   |
| Account No. <b>4300230193473834</b><br><br><b>Worlds Foremost Bank N</b><br><b>4800 Nw 1st St Ste 300</b><br><b>Lincoln, NE 68521</b> |                                 | -                                  | Opened 2/14/14 Last Active 9/05/14<br>Credit Card    |  |                                      | 4,775.00  |   |
| Account No.   |                                 |                                    |  |  |                                      |   |   |
| Account No.   |                                 |                                    |  |  |                                      |   |   |
| Sheet no. <u>4</u> of <u>4</u> sheets attached to Schedule of<br>Creditors Holding Unsecured Nonpriority Claims                       |                                 |                                    |  |  |                                      | Subtotal<br>(Total of this page)<br><br>Total<br>(Report on Summary of Schedules) | 29,915.00<br><br><br><b>162,856.00</b>  |

Arnoldharris  
600 West Jackson Suite 710  
Chicago, IL 60661

Arnoldharris  
600 West Jackson Suite 710  
Chicago, IL 60661

Blmdsnb  
9111 Duke Blvd  
Mason, OH 45040

Citi  
Po Box 6241  
Sioux Falls, SD 57117

City of Chicago Department of Reven  
Remittance Center  
P.O. Box 88292  
Chicago, IL 60680-1292

Credit One Bank Na  
Po Box 98875  
Las Vegas, NV 89193

Discover Fin Svcs Llc  
Po Box 15316  
Wilmington, DE 19850

Fifth Third Bank  
5050 Kingsley Dr  
Cincinnati, OH 45227

Fifth Third Bank  
5050 Kingsley Dr  
Cincinnati, OH 45227

First Premier Bank  
601 S Minnesota Ave  
Sioux Falls, SD 57104

Illinois Title Loan Inc  
8700 S. Ashland  
Chicago, IL 60620

Internal Revenue Service  
P.O. Box 21126  
Philadelphia, PA 19114

Kay Jewelers  
375 Ghent Rd  
Fairlawn, OH 44333

Mcydsnb  
9111 Duke Blvd  
Mason, OH 45040

Pentagon Federal Cr Un  
Po Box 1432  
Alexandria, VA 22313

Pentagon Federal Cr Un  
Po Box 1432  
Alexandria, VA 22313

Pentagon Federal Cr Un  
Po Box 1432  
Alexandria, VA 22313

Santander Consumer Usa  
Po Box 961245  
Ft Worth, TX 76161

Td Bank Usa/Targetcred  
Po Box 673  
Minneapolis, MN 55440

Us Bank  
Po Box 790084  
Saint Louis, MO 63179

Us Bank Hogan Loc  
Po Box 5227  
Cincinnati, OH 45201

Wells Fargo Bank  
Po Box 14517  
Des Moines, IA 50306

Wells Fargo Bank Nv Na  
Po Box 94435  
Albuquerque, NM 87199

Worlds Foremost Bank N  
4800 Nw 1st St Ste 300  
Lincoln, NE 68521